

# **ADMISSION APPLICATION**

### PERSONAL INFORMATION

| Name                   |                           |                            |               |                       |
|------------------------|---------------------------|----------------------------|---------------|-----------------------|
|                        |                           | (First, Middle, Maiden/Sur | name, Last)   |                       |
|                        |                           | (Address)                  |               |                       |
|                        |                           | ( *** ****,                |               |                       |
|                        |                           | (City, State, Zip)         |               |                       |
| Telephone #            |                           |                            |               |                       |
| Date of Birth          | Birthplace(City, State of | or Foreign Country)        | U.S. Citizen? | Veteran?              |
| Marital Status: Single | Married                   | Widowed                    | Divorced      |                       |
| Spouse/Significant O   | ther Full Name            |                            |               |                       |
| Father's Name          | (First, Middle, Last)     |                            |               | (First, Middle, Last) |
| Previous Occupation    |                           |                            |               |                       |
|                        | years, ending             |                            |               |                       |
| Religion/Affiliation   | -                         | -                          |               |                       |
| •                      | (Church/Address           | s, City, State, Zip)       |               | (Telephone Number)    |
| CONTACTS               |                           |                            |               |                       |
| Contact #1:            | (Name                     | <b></b>                    |               | (Relationship)        |
|                        |                           |                            |               |                       |
|                        | (Address, City,           | State, Zip)                |               | (E-mail)              |
| (Home Phone)           |                           | (Business Phone)           |               | (Cell Phone)          |
| Contact #2:            |                           |                            |               |                       |
|                        | (Name)                    |                            |               | (Relationship)        |
|                        | (Address, City,           | State, Zip)                |               | (E-mail)              |
| (Home Phone)           |                           | (Business Phone)           |               |                       |

## **LEGAL INFORMATION GUARDIAN** ☐ Person □Estate Durable Power of Attorney Designee: (Name) (Phone) (Address, City, State, Zip) Date executed: State Executed:\_\_\_\_\_ Durable Power of Attorney for Health Care Designee: (Name) Date executed: \_\_\_\_\_ State Executed: \_\_\_\_\_ Do you have a living will? \_\_\_\_\_ State Executed: \_\_\_\_\_ Date executed: **INSURANCE INFORMATION** Medicare # \_\_\_\_\_ Part A Part B Supplemental Policy \_\_\_\_\_ Address \_\_\_\_\_ Fax # \_\_\_\_\_\_ Policy # \_\_\_\_\_\_ Group # \_\_\_\_\_\_ Prescription Coverage \_\_\_\_\_ Group # \_\_\_\_\_\_ \_\_\_\_\_\_ **HEALTH INFORMATION**

Personal Physician

(Name)

(Address, City, State, Zip)

| Indicate the amount of income you rec      | ceive per month.         |                             |  |
|--|--------------------------|-----------------------------|--|
| Social Security \$                         | Dividends on Inve        | Dividends on Investments \$ |  |
| Pension \$                                 | Annuities                | \$                          |  |
| Trust Fund \$                              | Other:                   | \$                          |  |
| Interest on Savings, Treasury Notes, Etc   | \$                       |                             |  |
|  | Total Monthly Income     | \$                          |  |
| Estimate current balance in all asset acco | ounts – checking/savings |                             |  |
| Bank:                                      | Balar                    | nce \$                      |  |
| Bank:                                      | Balar                    | nce \$                      |  |
| Bank:                                      | Balar                    | nce \$                      |  |
| Indicate Current Market Value: Stocks      | \$                       |                             |  |
| IRA accounts                               |                          |                             |  |
| Bonds                                      | \$                       |                             |  |
| Real Estate                                | \$                       |                             |  |
| Automobile(s)                              | \$                       |                             |  |
| Total Assets                               | \$                       |                             |  |
| Funeral Arrangements                       |                          |                             |  |
| Funeral Home                               | Teleph                   | none #                      |  |
| Director's Name                            | Prepa                    | id Irrevocable Contract?    |  |
| Cemetery                                   | Prepa                    | id Irrevocable Contract?    |  |
|  |                          |                             |  |

(Fax)

(E-mail)

(Telephone)

I understand I am applying for admission to The McGregor Retirement Community. If admitted, I agree to conform to all of its rules as they are or shall be prescribed to be. I do hereby affirm and state that the foregoing information in this admission application is true, accurate and complete in all respects. I have reviewed this information and understand that A. M. McGregor will be relying upon its accuracy for purposes of admission of the proposed resident into McGregor.

| Applicant's Signature:                        | Date: |  |  |
|---|-------|--|--|
|   |       |  |  |
| Applicant's Sponsor/<br>Legal Representative: | Date: |  |  |

#### McGREGOR IS PROUD TO BE A SMOKE FREE ENVIRONMENT